THE PROPERTY ASSESSMENT

A# 226926 POOL # 780015 FHLMC 443630453

This instrument prepared by

an employee of AmSouth Mortgage Company, Inc. JP.O. Box 847 Birmingham, AL 35201

225

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

| COUNTY OF DEFFERSON | |
|--|------------|
| FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION | , a S |
| its successors and assigns that certain Mortgage executed by: | |
| Tony O. Gipson and wife Pamela S. Gipson | |
| to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 133,600.00 dated the 10 day of June , 19 88, and recorded in the office of Probate Judge of Shelby County, Alabama, in Book 189 , Page 846 together with the debt thereby secured, the Note therein described and all inte of the undersigned in and to the lands and property conveyed by said Mortgage. *Re-corded to reflect correct dates for Conversion Option Book 192 Page 75 TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever. | <u>*</u> , |
| IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused the instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina , its Assistant Secretary both of whom are thereunto authorized this 19thday of June , 1989. | <u>,</u> |
| AMSOUTH MORTGAGE COMPANY, INC. I CERTIFY THIS INSTRUMENT WAS FILE! By | |
| ATTESTED: 89 SEP -5 PH 1:51 | |
| By taxent tracked state RECORDENCE STEES | |
| Its Assistant Secretary Resident A SO Indicates 4.00 | |
| STATE OF ALABAMA COUNTY OF JEFFERSON TOTAL 7.50 | |
| I, the undersigned, a Notary Public in and for said County in said State, certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 19th day of June, 19th day of June | beina |
| My commission expires: 6/15/92 | |