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Shelby Cnty Judge of Probate, AL
09/05/1989 12:00:00AM FILED/CERT

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MAP BOOK 13 PAGE 106
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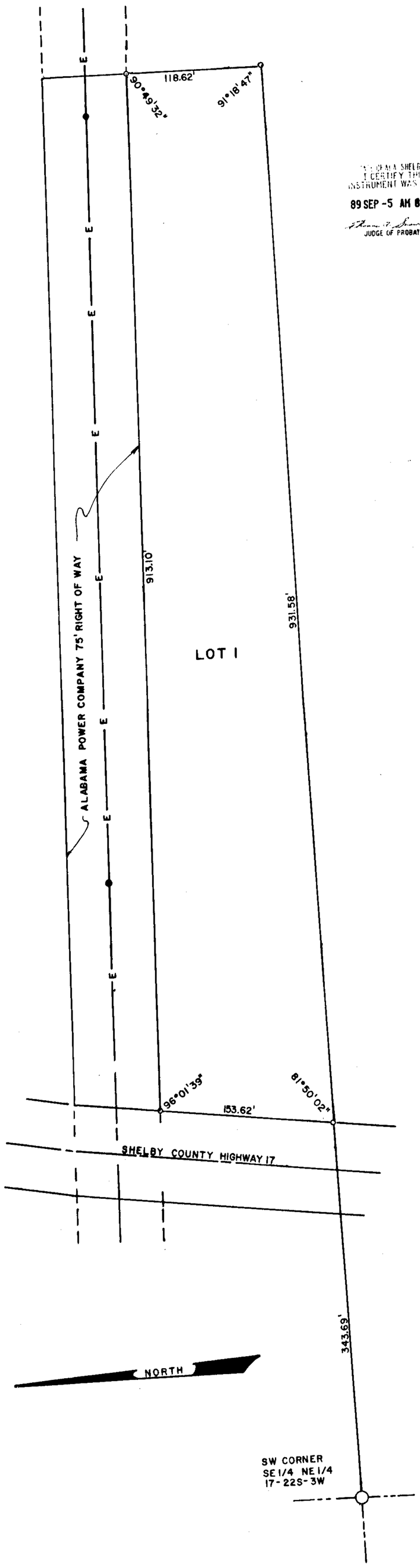

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP -5 AM 8:44
JUDGE OF PROBATE

RIPPLE CREEK PHASE THREE

A Single Family Residence Subdivison, Situated in the SE 1/4 of the NE 1/4 of Sec 17, Tsp 22S, Range 3 W, Shelby County, Alabama.

0 25 50 100 150 200

GRAPHIC SCALE SCALE 1"= 50'

AMOS CORY & ASSOCIATES
P. O. BOX 684
PELHAM, ALABAMA 35124

State of Alabama
Shelby County

The undersigned, AMOS CORY, Registered Land Surveyor and MARIE M. HURT, owner; hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map were made at the instance of said owner; that this map is a true and correct map of lands shown therein and known as RIPPLE CREEK ESTATES; PHASE THREE showing the subdivisions into which it is proposed to divide said lands; giving the length and bearings of the boundaries of each lot and its number; showing the streets; alleys; and public grounds; giving the bearings; length; width and name of each street; as well as the number of each lot and block; showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owner also certifies that she is owner of said lands and that the same are not subject to any mortgage, EXCEPT:
FIRST ALABAMA BANK

Amos Cory, R.L.S. #10550 14 JULY '89 Date

Marie M. Hurt, Owner Date

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Amos Cory, whose name is signed to the foregoing certificate as Surveyor, is known to me and acknowledged before me on this day; that being informed of the contents of said certificate, he executed the same voluntarily as such individual, with full authority thereof.
Given under my hand and seal this day of ,1988

Notary Public, My commission Expires:

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that MARIE M. HURT whose name is signed to the foregoing certificate as Owner, is known to me and acknowledged before me on this day; that being informed of the contents of said certificate, she executed the same voluntarily as such individual, with full authority thereof.
Given under my hand and seal this day of ,1988

Notary Public, My commission Expires:

Anthony Holmes, Loan Officer, First Alabama Bank Date

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Anthony Holmes, whose name is signed to the foregoing certificate as Loan Officer for First Alabama Bank is known to me and acknowledged before me on this day, that being informed of the contents of said certificate, he executed the same voluntarily as such individual, with full authority thereof.

Given under my hand and seal this day of , 1988.

Notary Public, My commission Expires:

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the streets, alleys and public grounds as shown on this map of RIPPLE CREEK ESTATES; PHASE THREE which map is certified to have been made by Amos Cory as surveyor, at the instance of Marie M. Hurt as owner, and has been exhibited to this Board; said map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

Myra Davis, County Clerk

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.
For recording purposes only.

Approved: Date: 7-18-89
Shelby County Health Department

APPROVED: Date: 9-1-89
Shelby County Planning Commission

APPROVED: Date:
Shelby County Engineer (Acting)

APPROVED: Date:
Montevallo Alabama Fire Chief

Note: Sight distance to minimum of 400' in direction

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