A# 226895

This instrument prepared by Dorothy J. Goshton

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

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FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A., a corporation organized and existing under the laws of the United States of America does hereby bargin, sell, convey, assign, and deliver unto

AMSOUTH MORTGAGE COMPANY, INC.

its successors and assigns that certain Mortgage executed by:
Robert G. Brunner and wife, Charlotte L. Brunner

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 120,000.00 dated the 15 day of June 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 190 page 496 *, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. *Re-recorded to correct the Conversion Uption rider Book 194, Page 177.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK N.A. has caused this instrument to be executed in its name by Raymond J. Reinhardsen, its Vice President, and its corporate seal to be hereto affixed and attested by Michael L. Padalino, its Vice President, both of whom are thereunto duly authorized this 13th day of June, 1989.

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILE.

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JUDGE OF PROBATE

Its Vice President

AMSOUTH BANK N

ATTESTED:

EBy Mikal of Colalia

Its Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON 7.50 7.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond J. Reinhardsen and Michael L. Padalino, respectively, of AMSOUTH BANK N.A., whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of June, 1989.

Agrary Public

My commission expires: June 15, 1992