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This instrument prepared by 443637873

Yolanda Perdue

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

## ASSIGNMENT OF MORTGAGE

STATE	0F	ALABAMA
COUNTY	OF	JEFFERSON

1314

	COUNTY OF JEFFERSON
	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	its successors and assigns that certain Mortgage executed by:
	Thermon Phillips and wife, Mary Jo Phillips
	to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 75,200.00 dated the 10th day of July 19.85, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 34 Page 107 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION
253 PAGE 787	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardinal ATE OF ALA. Shifts Assistant Secretary both of whom are thereunto duly authorized this 19th day of was Jube 1989.
BGOK	89 AUG 30 PH 12: 56 AMSOUTH MORTGAGE COMPANY, INC.
98	JUDGE OF PROBATE By Steve Staring
	Its Vice President ATTESTED:
ų.	By Resembly Biside RECORDING FEES &
	Its Assistant Secretary  Recording For  Index Fee
	STATE OF ALABAMA COUNTY OF JEFFERSON TOTAL 6.50
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 19th day of June 1989.
	Hoxary Public Chillian
	My commission expires: 6/15/92