Melba Hatcher

an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

| | COUNTY OF JEFFERSON |
|------|--|
| | FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto |
| | FEDERAL HOME LOAN MORTGAGE CORPORATION |
| | its successors and assigns that certain Mortgage executed by: |
| | F. Bruce Gleissner and wife, Vickie S. Gleissner |
| | to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$132,800.00 dated thelstday ofMay 1987 , and recorded in the office of the Probate Judge ofShelbyCounty, Alabama, in Book 128, Page692 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said |
| _ | IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Glardina , its Assistant Secretary both of whom are thereunto duly authorized this 19th dayy of June , 1989 . STATE OF ALA. SHEEDY THIS I CERTIFY T |
| 800K | 89 AUG 30 PH 121 52 By |
| 洒 | ATTESTED: JUDGE OF PROBATE Its Vice President |
| ¥ | By Reservant RECORDING FEES |
| | Its Assistant Secretary Recogning For \$ 2.50 |
| | STATE OF ALABAMA COUNTY OF JEFFERSON Made: Fee |
| | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORIGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal, this the $\frac{19\text{th}}{2}$ day of June, 19 $\frac{89}{2}$. |
| | Notery Public A. William |
| | My commission expires: 6/15/92 |