

STATE OF ALABAMA }  
JEFFERSON COUNTY }

970

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Brantley Homes, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 223

Page 114, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 23rd day of August, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson, V.P.  
Its Vice President

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
<u>Cert</u>	<u>1.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Jean P. Dickens, a Notary Public in said County, and

in said State, hereby certify that Stanley G. Dickerson, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of August, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED:

89 AUG 25 AM 9:42

Thomas G. Shanderson, Jr.  
JUDGE OF PROBATE

Jean P. Dickens  
Notary Public  
Expires: 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

BOOK 253 PAGE 47