252 PACE 932

PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 610164 POOL # **≨±899** 163903 (P409)

Space above this line is for Recorder's Use

FOR VALUE RECEIVED, the unde LIMITED PARTNERSHIP, hereby MOLTON, ALLEN & WILLIAMS COR title, interest and estate i Deed of Trust, Security Deed Deed Bond),	sells, assigns, tra RPORATION, all of it in and to a certain	nsfers and conve s, the undersign Security Instrum	eys to: med's right, ment (i.e., Mortgage,
executed by: James C. Nix. J	r. and Kristin M. S	harp, both unmar	ried
to: CBS Mortgage Company. In	c		
under the date of: * Ma	rch_15, 19_	86 , and record	ed in
Instrument #/Book:066	Page:	065	
of the records of: Shel	by in t	he State of:	Alabama
with a legal description of: *TO CORRECT DATE FROM 3-14- 3-15-86	RECORDIN	SG FEES ・ <u> </u>	STATE OF ALA, SHELBY OF I CERTIFY THIS ASTRUMENT WAS FILL BY AFTON STATE OF PROBATE
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, LTD., has President, has fixed its sea Ass't. Secretary on this: 2nd	s caused this instru al hereto and has ca	ment to be signed used the same to	d by its Vice
ATTEST:		MOLTON, ALLEN & WILI	IAMS CORPORATION
Janice E. Rodgers Ass't. Secretary 89	AUG 24 AM IO: 28	-Mary Car	ter
Witness	JUDGE OF PROBATE	Vice Pres	sident MARIONISING FEES
STATE OF ALABAMA COUNTY OF JEFFERSON			1.00 3.00
I, the undersigned Note certify that Mary Carter		_	nd said State, hereby

Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation. 1

_day of 2nd GIVEN UNDER MY HAND THIS Januar Notary Public my commission expires: MY COMMISSION EXPIRES JULY 29, 1990

2100