Return To: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM AL 35201

ACCOUNT NO. :

225279

NAME:

David G Askins Jr

INV. NO.

468

PIF DATE:

June 27, 1989

908

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 24, 1986, executed by David G Askins Jr & Karen J Askins and recorded in Mortgage Book 065, page 473, in the office of the Judge of Probate, County of Shetby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

ATTEST:

Vice President and Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee whose name as Vice President — Corporate Trust of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this and day of

BOOK 252 PAGE 927

My Commission expires: 4/17/95

DECORDING FEES

Recording For

TOTAL 6.5

THIS INSTRUMENT WAS PREPARED BY:

DORIS CARROLL AMSOUTH MORTGAGE COMPANY, INC. F. G. BOX 847 BIRMINGHAM AL 35201