806

500,00

This Quit-Claim Beed, Executed this 17th day of

August , A. D. 1989 , by

Jim Walter Homes, Inc.

, and having its principal place of Florida a corporation existing under the laws of business at 1500 North Dale Mabry, Tampa, Florida 33622 first party, to V Charles E. Crowson

whose postoffice address is 201 Gallup Cross Road Harpersville, AL 35078

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being , to wit: Alabama State of in the County of Shelby

BEG at NW COR S & OF NW & OF NE &: TH S 150' E 600' N 150' W 600' to POB. S1,T20S,R2E. Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

1. Deed Tax \$ \alpha \alpha \alpha.

2. Mtg. Tax

3. Recording Faez

4. Indexing Fee

TOTAL

7.00

252 me 688

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILL!

89 AUG 23 PH 12: 30

Them a Showlenge

THIS BECKER THE PRESENCE OF Thomas E. Partomouth, each recy P. O. Box 911 03

Tampa, Florida 33531-5691

To Have and to Hold the same together with all and singular the appurisnances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatscever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

(CORPORATE SEAL)

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

S. L. Russell,

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

MY COUNTS ON EXPIRES DEC. O. . 1679

		tary Public, with		
County in said State, hereby certi	fy that	H. R. Clarkson		_ whose name
Vice President	and _	S. L. Russell	 	whose name
Secretary		Jim Walter Home		
are signed to the forecing conveys me on this date that, being inform such officers and with full author act of said corporation. Given un	ed of the ity, exe	e contents of the cuted same volunt and seal on t	conveyanterily for his the	ce, they are and as the 17th
August 1 NOTARY PUBLIC, STATE OF FLORIDA XT LARGE	98 9	/ / /	1=11 V	110 Jun 1.10