This instrument was prepared by	663		This Form furnished Cahaba Til	•
(Name)			Highway 31 South at Valleyda Pethern, Alabama	ile Rd., P.O. Box 669 35124
(Address)			Phone (205) 988 Palicy Issuing Age SAFECO Title Insurance	-5600 Int for ce Company
Corporation Form Warranty Deed		_ <u>i : </u>		
STATE OF ALABAMA	}	KNOW ALL N	en by these prese	NTS,
COUNTY OF SHELBY)			
That in consideration of TEN AND NO/100	OTH (\$10.00))		DOLLARS,
to the undersigned grantor. CASCADE IN				a corporation
(herein referred to as GRANTOR) in hand the said GRANTOR does by these presents. COMMERCE DEVELOPERS, INC. (herein referred to as GRANTEE, whether of SHELBY COUNTY, ALABAMA, TO-WIT: A 15 foot easement for sand being more particularly described commence at the Southeast of Section 13, Township 20 South, Westerly direction along said 1, BEGINNING of the herein described along said 1/4 - 1/4 line a distinterior angle of 96 deg. 08' 4 distance of 15.09 feet to a point Commercial Park; thence turn an along the Southerly lot line of thence turn an interior angle of Southeasterly direction a distance of the described easement. The easement is as described in marked Exhibit "A", attached to GRANTEES' ADDRESS: PO DRAWER	tary sewer whip 20 So and as followed easement tance of 196 and run at on the Sinterior at a f 96 deg. 0 and made a and m	situated in touth, Range 3 As: he Northwest 1 t, Shelby Course a distance; thence continues to the right in the course of 83 decreased a distance of 843" and ruse of 43" and 43" a	cribed real estate, situated the Northwest 1/4 of West, Shelby County, 1/4 of the Southeast of 572.32 feet to thinue in a Westerly dia point; thence turn in a Northwesterly diline of Lot 2, Valley g. 51' 17" and run to f 190.00 feet to a point of beginning of 1989, a copy of whice	the Alabama, 1/4 of in a se POINT OF rection an rection a sint; of the right oint; of the
TO HAVE AND TO HOLD, To the e	aid GRANTE	E, his, her or the	ir heirs and assigns foreve	r.
And said GRANTOR does for itself their heirs and assigns, that it is lawfully brances, that it has a good right to sell as assigns shall, warrant and defend the san forever, against the lawful claims of all persons in WITNESS WHEREOF, the said	i, its successore seized in feet and convey the ne to the said sons.	rs and assigns, o simple of said p same as aforest GRANTEE, hi	covenant with said GRA remises, that they are fro aid, and that it will, and	NTEE, his, her or se from all encum- its successors and
authorized to execute this conveyance, here	eto set its sign	ature and seel.		
this theday of	AUGUST		19 <u>89</u> _	•
ATTEST:		CACCADR	INVESTMENT, INC.	
St. Ziehert		1	Let & Mile	_
	ecretary	ByRol	bert F. Neilsen,	President
STATE OF ALABAMA)	, ,		
COUNTY OF SHELBY	j	_ \$7	B. Llin in and for soid Co	winty in said Stat
I, THE UNDERSIGNED		a Notar	y Public in and for said Co	rentry, in send gree
hereby certify that ROBERT F. NEILSE		•		
whose name as President of to the foregoing conveyance, and who is of the contents of the conveyance, he, a and as the act of said corporation.	known to me	INVESTMENT, I's, acknowledged and with full a	before me on this day th	erporation, is signed that, being informed the voluntarily for

11th

Given under my hand and official seal, this the

AUGUST

多に万 3

15.09

- Lot 15 80000 AUG.7, 1983 DHU: GHA CKD: C.A.B.

STATE OF ALABAMA SHELBY COUNTY

A 15 foot easement for sanitary sewer situated in the Northwest & of the Southeast & of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Northwest & of the Southeast & of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and run in a Westerly direction along said 1-1 line a distance of 572.32 feet to the POINT OF BEGINNING of the herein described easement; thence continue in a Westerly direction along said t-t line a distance of 190.00 feet to a point; thence turn an interior angle of 96°08'43" and run to the right in a Northwesterly direction a distance of 15.09 feat to a point on the Southerly lot line of Lot 2, Valley Commercial Park; thence turn an interior angle of 83°51'17" and run to the right along the Southerly lot line of said Lot 2 a distance of 190.00 feet to a point; thence turn an interior angle of 96°08'43" and run to the right in a Southeasterly direction a distance of 15.09 feet to the point of beginning of the herein describe easement.

According to a survey made by me this 7th day of August, 1989.

A. Frazier Christy AL P.E. & L.S. 10264

1. Evid For \$ 1.50

2. Min. lac

5. Recording 12: 5.00

4. Indexing fee 3.00

950. TOTAL



STATE OF ALA. SHELBY CO. I CERTIFY THIS

89 AUG 22 AH 5 42

EXMBIT "A"

JUDGE OF PROBATE

Rotary Fublic August 11, 1989

PARAGON ENGINEERING, INC. CONSULTING ENGINEERS BIRMINGHAM, ALABAMA

SE CORNER HW 14 SE 14 SECTION 13

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