

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Donnie F. Tucker, an unmarried man on May 14, 1987,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 131 Page No. 239 and amendments to
mortgage recorded in Book No. 141/185/192, Page No. 925/344/359 and Assignment of Rents and
~~XXXXXX~~ Leases in Book 141, XXXX Page 929 and amended ~~XXXXXX~~ in Book 185/240, Page No.
349/49.

Page No. _____), the following described property and none other:

Lots 11, 23, and 26, according to the map and survey of Stratford Place, Phase III,
Final Plat as recorded in Map Book 13, Page 67, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights
excepted.

BOOK 252 PAGE 96

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 17th day of August, 1989.

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 21 AM 10:49
STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 9.00
TOTAL 12.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of August, 1989

Graceland D. Newfield
Notary Public
MY COMMISSION EXPIRES JULY 21, 1991