(Form 2140-3)

CERTIFICATE OF JUDGMENT.

She1by

THE STATE OF ALABAMA

____County

m of One-hundred sixty-two and No	o/100 Dollars,
rther sum ofTwenty-four and 92/	/100 Dollars,
it, and that Hon. Paul H. Webb	
es Attorney of record.	•
under my hand, this3rd _ day of	, 19 89
	Clerk.
oy further certify that estat IFY THIS NESTRUMENT WAS FILLED OR SUG 18 NHOUT	
y further certify that end IFT WAS FILLED	
e day of	, transferred to
N9 RUG 19 11	, as shown by record in my office FCONDANC FEES
JUDGE OF PROBATE	Reconstitut Fee 12.50 Clerk.
HIDGE OF PROBATE	Index Fee
0 1	TOTAL 6.80
Andre ReMeninger	IOIAL

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District

No XXV- SM-88-611

XXIRXXXX COURT, ______ TERM, 1989