STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

427

(Real Property) (Personal Property) mortgage executed i	эу		
FRED D. WHITFIELD AND WIFE, HELEN F. WHITFIE	LD	·	<u></u>
which said mortgage was recorded in the office of the	Judge of Probate Court of	SHELBY	
County, Alabama, in VOLUME 137, PAGE 678	<u></u>	, (and assigne	d to
In	····		and
the undersigned does further hereby release and satisfy	said mortgage.		
In Witness Whereof, the undersigned, America's Fir	st Credit Union, formerly I	ron and Steel Cr	edit
Union has caused these presents to be executed this	<i>j</i> ·	, 19 <u>8</u>	_
TUIO MIOTTI MACAGE MACA COEDACED DV	America's First Cred	dit Union, forme	riy
THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202	/ Iron and Steel Cred	IR Union	
1200 HII ATE. H., BINTH, FE SOLDE	Keling W. 1	trin	
■	Power of Attorney	ttorney in Fact recorded in	
	BOOK 10, PAGE 85	2	
STATE OF ALABAMA) SJEFFERSON COUNTY)	GENERAL ACI	KNOWLEDGE	JENT
derrenson coolin)			
Notary Public I, the undersigned, Judge of Probate, in and for said	id County in said State, he	reby certify that	
			ment,
and who is known to me, acknowledged before me on of the instrument, he executed the same voluntarily on	this day that, being inform the day the same bears day	ed of the contents.	ts
•	•		
Given under my hand and Official seal this	uay oi	RECORDI	
ETATE UF ALA SHELLIV		Recogning Fee	s _2.
I CERTIFY THIS INSTRUMENT WAS FIL	Judge of Probate Notary Public	Ladex Fee	_3,
		TOTAL	6.
STATE OF ALABAMA)		KNOWLEDGE	MENT
JEFFERSON COUNTY) JUDGE OF PROBATE	·A		
Noten/ Public		andre nortific that	
I, the undersigned, Judge of Probate, in and for sa Robert W. Smith whose name as Attorney in Fact of Aπ	nerica's First Credit Union,	formerly Iron an	d
Steel Credit Union a corporation, is signed to the foregacknowledged before me on this day that, being information.	oing instrument, and who	is known to me,	
such officer and with full authority, executed the same	voluntarily for and as the	et of said corpo	ration.
Given under my hand and Official seal this10th	day of <u>August</u>	, 19_6	<u> 19</u> .
•	<i>(1</i>		
	Judge of Probate	Samo	