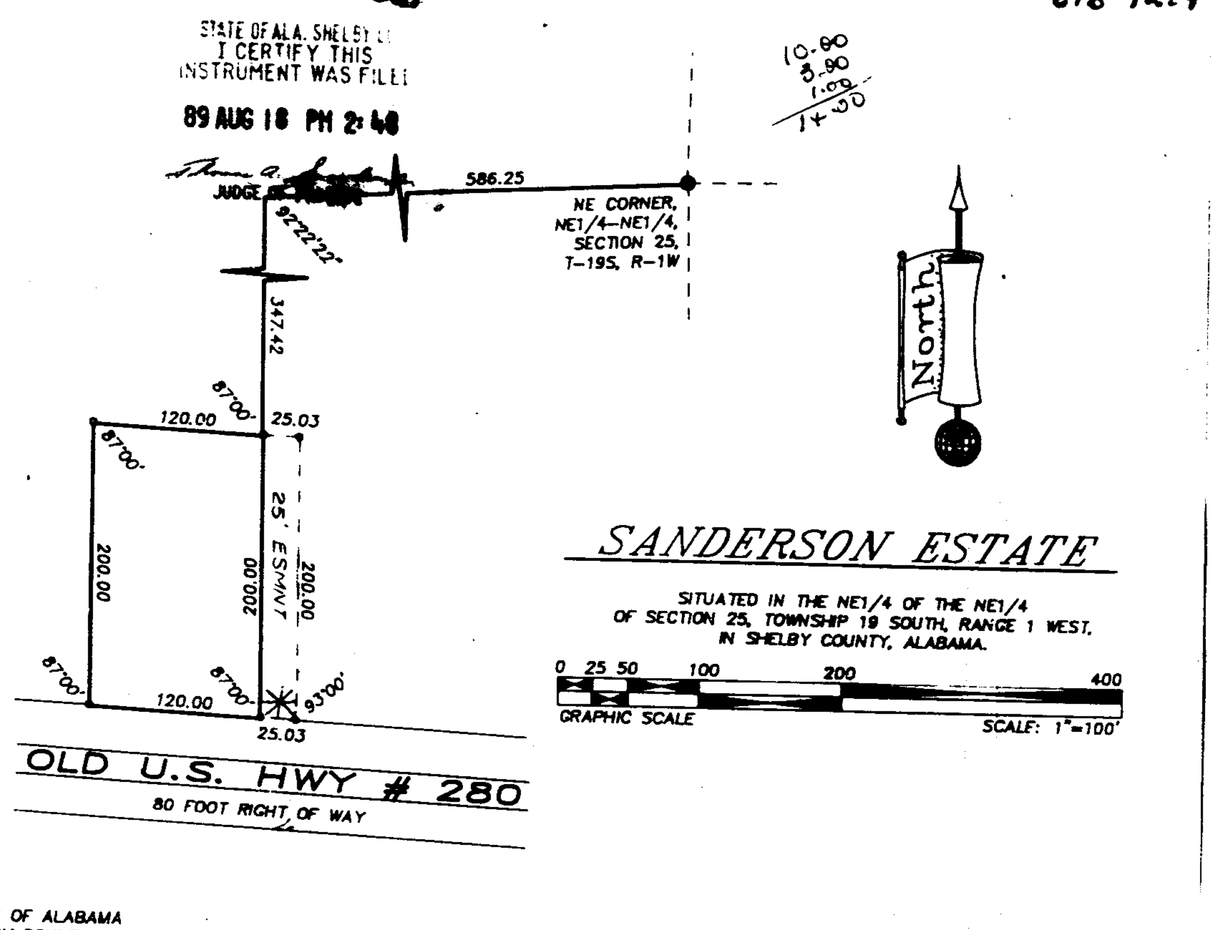
19990818000226110 1/1 $.00
Shelby Cnty Judge of Probate AL
08/18/1999 12:00:00AM FILED/CERT

MAP Book 13 PAGE 96

Greg Sanderson
678-9214

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 18 PM 2:48
JUDGE

10.00
5.00
1.00
16.00



SANDERSON ESTATE

SITUATED IN THE NE1/4 OF THE NE1/4
OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 1 WEST,
IN SHELBY COUNTY, ALABAMA.

0 25 50 100 200 400
GRAPHIC SCALE
SCALE: 1"=100'

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR, AND GREG SANDERSON, OWNER, HEREBY CERTIFY THAT THIS WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR, AND THAT SAID SURVEY AND THIS MAP WERE MADE AT THE INSTANCE OF SAID OWNER AND THE INSISTANCE OF THE SHELBY COUNTY PLANNING COMMISION AND THAT THIS MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS "SANDERSON ESTATES", SHOWING THE LOT, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF SAID LOT AND ITS NUMBER, SHOWING THE STREET AND GIVING THE BEARING, LENGTH, AND NAME OF SAID STREET, AS WELL AS THE NUMBER OF SAID LOT, AND SHOWING THE THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP. SAID OWNER ALSO CERTIFIES THAT HE IS OWNER OF SAID LAND AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEALS THIS 3rd DAY OF Aug 1989.

Thomas E Simmons
THOMAS E. SIMMONS LS#12945

Greg Sanderson
GREG SANDERSON, OWNER

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT THOMAS E. SIMMONS WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND GREG SANDERSON AS OWNER, ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY, WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 3rd DAY OF Aug. 1989.

Rosa D. Adams
NOTARY PUBLIC, STATE AT LARGE

MY COMMISION EXPIRES 10/22/90

APP: Connie B Clark DATE: 8-18-89
SHELBY COUNTY PLANNING COMMISION

APP: John Mary Ray DATE: 8-18-89
SHELBY COUNTY ENGINEER

APP: Joe Hollis Jr. DATE: 8-4-89
SHELBY COUNTY HEALTH DEPARTMENT

NOTE:
LOT CANNOT BE SUBDIVIDED WITHOUT THE APPROVAL OF THE SHELBY COUNTY PLANNING COMMISION

* Access to the SANDERSON ESTATES will be limited to this location