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STATE OF ALABAMA  
COUNTY OF

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

David L. Robinson and wife, Patsy R. Robinson

to City Federal Savings and Loan Association in the principal sum of \$ 26,600.00 dated the 2nd day of February, 1978, and filed for record on the 6th day of February, 1978, in the office of the Probate Judge of Shelby County, Alabama, in Volume 374, Page 353, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 3, 4, and 5, Block 31, according to the survey of South Calera as recorded in Map Book 3, page 40, in the Probate Office of Shelby County, Alabama

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TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods

Its: Senior Vice President

ATTESTED:

BY: Brenda E. Hendon

Assistant Secretary/Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 8 day of June, 1989

Karen G. Smith  
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.