

STATE OF ALABAMA COUNTY OF Shelby

FOR VALU	UE RECEIVED, the	e undersigne	d, CITY	FEDERAL	SAVINGS	AND LOAN	ASSOCIATION	N, a
corporation,	organized and o	existing unde	er the	laws of	the United	d States	of America	does
hereby grant,	bargain, sell,	convey, assi	gn and	deliver	without ro	ecourse u	nto:	

corporation hereby gran	n, organized and exist nt, bargain, sell, conv	ing under the ey, assign and	laws of t deliver w	the United	States purse un	of America does to:
its success	FEDERAL HOME LO			by:		
	Lawrence Alle	en Monroe and w	ife, Marg	Le L. Monro	e	
the <u>8th</u> County, Ala the Note th	CITY FEDERAL SAVINGS O dated the 7 lay of August 19 sbama, in Volume 394 nerein described and a nereyed by said Mortgag	79 , in the o , Page <u>760 _</u> 11 interest of	ffice of t , together the undi	the Probate - with the	Judge o	ereby secured,
PAGE 751	Lot 3, in Block 4, ac recorded in Map Book Shelby County, Alabam	7, Page 101, it	Survey of the PRob	Willow Gle ate Office	n, as of	
	Situated in Shelby Co	unty, Alabama.				
251	-	•				
960K						
	AVE AND TO HOLD unto the sort and essigns forev		EDERAL_HO	ME_LOAN_MOR	TGAGE_CO	DREORATION
this instr its attested b	TINESS WHEREOF, the someont to be executed involved President on are thereunto duly	n its name by _ , and it it	Melva s corpora As	ted seal to sistant Sec	ns pe her: retary	eto affixed and
		CITY BY:	Mil.	AVINGS AND	LOAN AS	SOCIATION
		11	vice	President		10
ATTESTED: BY: Assist	ant Secretary/Secreta	da			JUDGE OF PR	STATE OF ALA. S I CERTIFY INSTRUMENT W
STATE OF A					OBATE	AS FILE SHALL SHAL
certify th	Vice President	.ns .a.	and nd	ussistant Se	cretary	WROSE
respective signed to date, that with full	ly, of <u>City Federal</u> the foregoing conveyand, being informed of the authority, executed sa	ce and who are he contents of me voluntarily	the conv for and a	me, acknown reyance, the is the act o	ledged b ey as su of said	corporation.
Give	en under my hand and of	fice seal, this	the 1.	LM Of	لللك	ts
				Expires:		_
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THIS INSTRUMENT WAS PREPARED BY: <u>Willow Dean Houston</u>, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88