STATE OF ALABAMA

COUNTY OF SHELBY FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, & corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto: FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by: James K. Johnstone, II and wife, Betty L. Johnstone to _____ in the principal sum of \$ 26.200.00 dated the 15th day of June , 1977, and filed for record on the 21st day of June , 1977, in the office of the Probate Judge of Shelby County, Alabama, in Volume 366 , Page 349, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lots 3 and 4, Block 76 according to J. H. Dunstan's Map and Survey of the Town of Calera, Alabama. Situated in Shelby County, Alabama. **SCOR** TO HAVE AND TO HOLD unto the said __FEDERAL_HOME LOAN_MORTGAGE_CORPORATION_ its successors and assigns forever. IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by __Shirley B. Woods ______ its _Senior Vice President _____, and its corporated seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary 19.88... CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Its: | Senior Vice President ATTESTED: Assistant Secretary/Sect STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ____Shirley B. Woods _____ and __ Brenda E. Hendon_____ names as _ Senior Vice President _____ and __Assistant Secretary_____ respectively, of City Federal Savings and Loan Association _____ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for, and as the act of said corporation. Given under my hand and office seal, this the 19th day of June,

My Commission Expires: 4/9/9/

, as an employee of CITY FEDERAL THIS INSTRUMENT WAS PREPARED BY: _Sue_______ SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birminghum, AL 35203.

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