

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Federal Home Loan Mortgage Corporation  
its successors and assigns that certain Mortgage executed by:

John A. King and wife, Linda K. King

to Hall Mortgage Corporation in the principal sum of \$ 135,350.00 dated the 17th day of March, 1987, and filed for record on the 26th day of March, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 121, Page 486\*, and assigned to City Federal Savings and Loan Association on the 17th day of March, 1987, and filed for record on the 26th day of March, 1987 in the office of the Probate Judge of Shelby in Volume 121, Page 491\*, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 235, according to the map and survey of Riverchase Country Club Residential Subdivision, Ninth Addition, as recorded in Map Book 8, Page 46 A and B, in the Probate Office of Shelby County, Alabama.

\*And corrected and re-recorded the Mortgage by instrument recorded in Book 129, Page 605, in said Probate Office on May 8, 1987.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: [Signature]  
Its: SENIOR VICE PRESIDENT

ATTESTED:

BY: [Signature]  
Assistant Secretary

cut  
2.50  
7.00  
4.00  
7.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 AUG 17 AM 11:57  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 27th day of June, 1989.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Barbara Moore, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.