| THIS INSTRUMENT PREPARED BY: | (NAME) | Brenda Broome, Alabama Real Estate Central Bank of the South |
|--|-------------------|--|
| | (ADDRESS) | P. O. Box 10566 |
| $\mathfrak{d}_{\mathfrak{d}_{I}}$ | • | Birmingham, Alabama 35296 |
| STATE OF ALABAMA | } | FULL SATISFACTION OF RECORDED LIEN |
| COUNTY OF JEFFERSON | } | 1/ |
| KNOW ALL MEN BY THESE PRE | ESENTS, That, | Central Bank of <u>the South</u> , a corporation, |
| acknowledges full payment of the inde | btedness secure | ed by that certain mortgage executed by |
| J. D. Curtis Construction | n, Inc. | on <u>February 17, 1989</u> , |
| which said mortgage was recorded in th | ie office of the | Judge of Probate Court of <u>She1hy</u> County, |
| Alabama, in | Book No. | , Page No521 |
| (and assigned to | in | Book No |
| Page No. |), and does fur | rther hereby release and satisfy said mortgage. |
| Lot 3, according to the survey of Chanda Terrace, Fourth sector, as recorded in Map Book 12, Page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. | | |
| Mineral and mining right | t excepted | 1. |
| PAGE 527 | | |
| 251 | | |
| 300 4 | | |
| In Witness Whereof, Central Bank | ofthe | e South, a corporation, has caused these |
| presents to be executed this7th | day of | August , 19 89 |
| PERCONDING THES Central Bank of 2 the South | | |
| Romaniana. | Fac & A | SIMM OF AT A SHELBY CO |
| lindre at long | 3 | OO Its: Vice President RUMENT WAS FILLE |
| TOLN. | 6 | 89 AUG 16 AH IO: 59 |
| STATE OF ALABAMA | 1 | |
| COUNTY OF JEFFERSON | } | JUDGE OF PROBATE |
| I, the undersigned Notary Public, | in and for said | d County in said State, hereby certify that |
| Philip R. Webb | | |
| • | | , a corporation, is signed to the foregoing instrument, and who is |
| known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> | | |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | |
| Given under my hand and Official sea | I this <u>7th</u> | day of, 19, 19, 19 |
| | | Grances & Genfield |

Notary Public

Form No. 9

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Rev. 5/79