

TRANSFER AND ASSIGNMENT

51

STATE OF ALABAMA  
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF ALABAMA F.S.B., does hereby grant, bargain sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

| NAME(S) OF MORTGAGOR   | BOOK | PAGE | COUNTY | STATE   |
|--|------|------|--------|---------|
| John E. Briscoe and wife,<br>Janice K. Briscoe                 | 220  | 892  | Shelby | Alabama |
| Laura J. Corvin and Frances<br>E. Chestnutt                    | 240  | 148  | Shelby | Alabama |
| Curtis P. Stinespring, III and<br>wife, Carolyn C. Stinespring | 226  | 387  | Shelby | Alabama |

\*\*\* SEE EXHIBIT "A" \*\*\*

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., as owner of said mortgages has caused these presents to be executed this the 21st of June, 19 89.

FIRST FEDERAL OF ALABAMA F.S.B.

BY: Edward A. Davidson

STATE OF ALABAMA )  
WALKER COUNTY )

I, the undersigned authority, in and for said county, in said state, hereby certify that EDWARD A. DAVIDSON whose name as VICE PRESIDENT-LOANS of FIRST FEDERAL OF ALABAMA, F.S.B., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of August, 1989.

Sharon Kennedy  
Notary Public

My commissions expires: MY COMMISSION EXPIRES JULY 19, 1993

THIS INSTRUMENT WAS PREPARED BY:  
MELISSA J. POE, SECONDARY MARKETING CLERK;  
FIRST GENERAL SERVICES CORPORATION  
A subsidiary of FIRST FEDERAL OF ALABAMA F. S. B.,  
1811 Second Avenue / Post Office Box 3205  
Jasper, Alabama 35502

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## EXHIBIT A

| MORTGAGOR   | BOOK | PAGE | COUNTY | STATE   |
|---|------|------|--------|---------|
| Myrtice P. Turner and<br>husband, William C.<br>Turner, Sr. | 227  | 203  | Shelby | Alabama |
| Brian K. Matherne and wife,<br>Tanya L. Matherne            | 139  | 516  | Shelby | Alabama |
| Lance E. Radbill and wife,<br>Ruth M. Radbill               | 210  | 524  | Shelby | Alabama |
| Lindell Ray Estep, and wife,<br>Melinda S. Estep            | 077  | 411  | Shelby | Alabama |
| Bobby G. Davidson and<br>Loronda C. Davidson                | 248  | 880  | Shelby | Alabama |
| Earl Howard Moore and<br>Ongelene Foster Moore, his wife    | 245  | 53   | Shelby | Alabama |
| Robert D. Kierspe and wife,<br>Linda Stanley Kierspe        | 137  | 784  | Shelby | Alabama |
| Maxwell Herrington and wife,<br>Laura M. Herrington         | 142  | 373  | Shelby | Alabama |

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1. Deed Tax \$ \_\_\_\_\_  
 2. Mtg. Tax \_\_\_\_\_  
 3. Recording Fee 5.00  
 4. Indexing Fee 13.00  
 TOTAL 19.00

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 AUG 14 PM 12:00

*Thomas A. Shanks, Jr.*  
 JUDGE OF PROBATE