

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)

Wren, Scott
1101 Turtle Lake Drive
Leeds, AL 35094

2 Secured Party(ies) and address(es)

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203
1181810

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

1989 AUG 11 PM 2:52

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

023632

5 Assignee(s) of Secured Party and Address(es)

4 This financing statement covers the following types (or items) of property:

1982 Ranger Bass Boat 320V 16Ft. SN# RNG833080582
1982 Ranger Drive-On Trailer SN# RT0045795
1988 Suzuki 115H.P. motor SN# 11502 812671

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7500.00

Mortgage tax due (15c per \$100.00 or fraction thereof)

\$ exempt 1000 + 300

1181810

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered.

Filed with: Shelby Judge of Probate

AMERICA'S FIRST CREDIT UNION

Scott J Wren 5/15/89
Signature(s) of Debtor(s)

By Jay Carter
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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