

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 1 Debtor(s) (Last Name First) and address(es)

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Webster, Paul L.
618 - Oak-Town Way
Alabaster, AL 35007

2 Secured Party(ies) and address(es)

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHIFFBY CO.
1 CERTIFY THAT
INSTRUMENT FILED
1989 AUG 11 PM 2:52
JUDGE OF PROBATE

023631

4 This financing statement covers the following types (or items) of property:

1989 Buick Bumble Bee 154 # MDIN 9834K889
1989 Motor Marine 904D # OB250 427
1989 Javelin Sportster # 58-150-012405

5 Signature(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15c per \$100.00 or fraction thereof)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered.

Filed with: Judge of Probate No. of additional Sheets presented: 21

Paul L. Webster

Signature(s) of Debtor(s)

By Billy Jewell
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy -- Alphabetical

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1
Approved by The Secretary of State of Alabama

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