

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Richerson, Vanessa J.
Rt. 1 Box 86A Lot #4
Columbiana, AL 35051

600 264 424028 30

2. Secured Party(ies) and address(es)

Stan's Mfg. Housing, Inc.
2309 Hwy. 78 East
Jasper, AL 35501

For Filing Officer (Date, Time, Number, and Filing Office)

023576
STATE OF ALABAMA
JUDGE OF PROBATE
1989 AUG 11 PM 1:58
INSTRUMENT
Ford Motor Credit Company
P.O. Box 17128
Pensacola, FL 32522

4. This financing statement covers the following types (or items) of property:

(1) 1989 Chandeaur 16X80, s/n 0317. Including all related accessories, appliances, equipment, furniture, furnishings and all additions and accessions thereto and replacements thereof. This financing statement covers a mobile home which does not constitute inventory and remains effective until a termination statement is filed.

5. Assignee(s) of Secured Party, and Address(es)

Ford Motor Credit Company
P.O. Box 17128
Pensacola, FL 32522

Total Indebt. \$18200. Mtg Tax \$27.30

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Judge of Probate
Shelby County

Columbiana, AL 35051

Vanessa J. Richerson

By: _____
Signature(s) of Debtor(s)

Stan's Mfg Housing, Inc.

By: Ann Hartney
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.