

SEND TAX NOTICE TO:

WALTER N. CAMPBELL, JR. and PAMELA P. CAMPBELL
4700 Hollow Lane, Helena, Alabama 35080

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law

(Address) 728 Shades Creek Parkway, Suite 120, Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Six Thousand Fifty-Two and No/100 (\$86,052.00)-----DOLLARS

to the undersigned grantor, STRAIN HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

WALTER N. CAMPBELL, JR. and PAMELA P. CAMPBELL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 7, Block 6, according to the Survey of Plantation South, Third Sector, Phase I,
as recorded in Map Book 11, page 88, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

SUBJECT TO:

1. Ad valorem taxes for the year 1989, which are a lien, but not yet due and payable until October 1, 1989.
2. Building setback line of 40 feet reserved from Hollow Lane as shown by plat.
3. Public utility easements as shown by recorded plat, including a 10 foot on the West side of lot.
4. Right-of-way granted to Alabama Power Company by instrument recorded in Real 167, page 393, in the Probate Office of Shelby County, Alabama.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 139, page 147, in said Probate Office.

\$78,005.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

1. Deed Tax \$ 8.50
2. Mtg. Tax -----
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 15.00

89 AUG 10 PM 2:00

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles E. Strain
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of July 1989

ATTEST:

STRAIN HOMES, INC.

By

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
State, hereby certify that Charles E. Strain
whose name as President of STRAIN HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 31st day of

July

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Notary Public

NOTARY PUBLIC, STATE OF ALABAMA BY LAURENCE
BY COMMISSION EXPIRES JULY 27, 1992.
BONDED UNDER NOTARY PUBLIC LICENSE #12345