This instrument was	prepared by			•		
/		at Law	; ;			
(Name) VDAVID 728 Sha (Address) Birmin	F. OVSON. Attorney ades Creek Parkway gham, Alabama 35209	, Suite 120	1926			
Corporation Form V	Varranty Deed - LANI	TITLE COMPANY	OP ALABAMA, Birmin	gham, Alabems		<del></del>
STATE OF ALABA	<b>AMA</b>	)	KNOW ALL ME	N BY THESE	PRESENTS.	
000111111	ELBY	•				<b></b>
That in consideration	n of Ten Thousand a	nd NO/100 (\$16	0,000.00)			DOLLARS
to the undersigned		NSTRUCTION, I				corporation
(herein referred to a Shelby County,		one or more), the	following describ	ed real estate, s	situated in	₹.
as recorded being situat	6, according to to in Map Book 11, pated in Shelby Count mining rights exce	ige 88, in the ty, Alabama.	Plantation Sout Probate Office	th, Third Sec	ctor, Phase County, Alab	Ama;
until Octob	rem taxes for the per 1, 1989. g setback line of utility easements	An feet regers	red from Hollow	Lane as sho	wn by plat.	
West side of the Right-of the page 393, if the the mining right rights set	f lot. f-way granted to A n te Probate Offic o all minerals wit ts and other right out in Real 139, p	labama Power ( e of Shelby Co hin and under: s, privileges	Company by instruct, Alabama.	rument recorses, together relating the ice.	ded in Real'er with all sereto, included law and law are all a	167, uding 10.00
\$60 <b>3</b>		89 AUG 10	PH 2: 00		3. Recording Fe	
	(D TO HOLD, To the s	-: A CO A NTEE	his har or their be	irs and assigns	TOTAL forever.	16.50
And said GR. their heirs and assi, brances, that it has assigns shall, warrs forever, against the	ANTOR does for itself gns, that it is lawfully a good right to sell at int and defend the san lawful claims of all persons WHEREOF, the said to this conveyance, here	f, its successors seized in fee sire and convey the same to the said Geome.  GRANTOR by its signature.	and assigns, coverple of said premiume as aforesaid, and RANTEE, his, he are and seal.	nant with said ises, that they	GRANTEE, are free from  1, and its succ s, executors a	essors and
this the 31st	day of	<u>July</u>		•	N THE	
ATTEST:		lecretary	By	CONSTRUCTIO	MAIN	1311
STATE OF ALAE	SAMA	<b>)</b>			• • '	
COUNTY OF JE	FFERSON the undersigned	)	a Notary Pu	blic in and for s	aid County, in	said State
hereby certify that	Charles E. Strat				, a corporatio	n, is signed
whose name as to the foregoing co of the contents of and as the act of sa	President of nveyance, and who is the conveyance, he, a id corporation.		· · · · · · · · · · · · · · · · · · ·	re me on this crity, executed	day that, bein the same volu	g informed interily for
Given under	my hand and official se	sal, this the 3	lst day of	July -		,19 <sup>89</sup>

27. 1992.

LORM NO LEGOS

The production of the second s