## STATE OF ALABAMA) 1504 JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM	, acknowledges full paym	ent of the indebtedness secured by that certain
Real Property) MXXXXXXXX	<del>ሂሄሄ</del> ሄሄጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀጀ	
<u> </u>		
		e of Probate Court of JernananxCounty, Alabams
Book N	10. 229 , Page No. 3	95, (and assigned to
Book No.	, Page,) {	and the undersigned does further hereby releas
nd satisfy said mortgage.	•	
na sausiy said moregage.		·
Lot 68, according to	the Survey of Woodvale as he Probate Office of Shelby	recorded in Map Book 12, County, Alabama.
rages 21 and 22 In C	in Tropage of the or	
	•	•
~		
ئۆ 1		
<b>Ω</b> Ω μ		
25 E		
<b>4</b> 30	•	
C)	•	
<b>50</b>	•	
. <b>60</b>		
In Witness Whereof,	the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM
	2	y of, 1989
has caused these presents t	o po ontono	
RECORDING FEES	TOTAL WAS LA	NATIONAL BANK OF COMMERCE OF B'HA
Recording Fee \$ 2.50		and the fitting and the Military of the Milita
Index Fee 3-00-	89 AUG -7 AH 10: 3	William G. Sanders
TOTAL 6-50	A BATA ) JOLGE OF PROBATE	ITS: Real Estate Loan Officer
STATE OF ALAB	AMA ) JOUGE OF PROBATE	
JEFFERSON COUNT	•	
	•	- and state hereby certify that
Uilliam C Condore	ry Public, in and for said County i	(B) NOVI
	rce of B'hammaration) to stoned t	to the foregoing instrument, acknowledged before me
J-Limal Bank of Commen		HE IBO OUVI) VIDIVAL MITM HITMLE
National Bank of Commentation this day that, being informed	of the contents of the instrument, the act of said corporation).	
National Bank of Commentable day that, being informed same voluntarily (for and as	the act of said corporation).	August / 10 89
this day that, being informed same voluntarily (for and as	the act of said corporation).  and Official seal this 2 do	
National Bank of Commentable day that, being informed same voluntarily (for and as	the act of said corporation).  and Official seal this 2 di  EPARED BY	August / 10 89

MY COMENSSION EXPINES NOVEMBER 6, 1992