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PAGE	
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·			
PREPARED BY: CHRISTI	NE H. LAMBERT	•	
And When REcorded Mai			:
MOLTON, ALLEN & WILLI	AMS, LTD.	1214	
P O Box 10025 #4 Metroplex Drive		1320	
Birmingham, Al 35202		-	
MAW LOAN # 620472	- (		
POOL #			
- <del></del>			
<del></del>		Space above t	his line is for Recorder's U
		1	
LIMITED PARTNERSHIP, MOLTON, ALLEN & WILL!	hereby sells, assi AMS CORPORATION, a state in and to a	OLTON, ALLEN & WILLI gns, transfers and o ll of its, the under certain Security Ins	signed's right, strument (i.e., Mortgage,
executed by: Pa	tricia P. Schauer,	an unmarried person	• :
to: He	11 Financial Servi	ces, Inc.	· · · · · · · · · · · · · · · · · · ·
under the date of:	February 23	, 19 <u>87</u> , and re	corded in
Instrument #/Book:	117	Page:420	— <u> </u>
of the records of:	Shelby County	in the State of:	Alabama
) } with a legal descript	ion of:	•	
<b>4</b> →			
₹			PERCONDING FRES
		· · · · · · · · · · · · · · · · · · ·	Cut- 2.50
5		•	O.SO
ALLEN & WILLIAMS, LT	D.,, has caused the	is instrument to be	GENERAL PARTNER OF MOLTON, signed by its Exec. Vice

Ass't Secretary on this:

\* 24th

day of January, 1989

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Mary Capter

Secretary

Witness

Burton Lungmus

Exec. Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby and Mary Carter whose names as Exec. Vice President certify that Burton Lungmus Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a Ass't and corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th

day of

89 MJG -3 MM 10: 30

25°,45° (3.35°,45°)

Notary Public

my commission expires: My Commission Expires January 13, 1991

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