

STATE OF ALABAMA

1582

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGED PREMISES

Know All Men By These Presents: Whereas, Trammell L. Norris and wife, Donna G. Norris, by Real Estate Mortgage dated June 16, 1988 and recorded in Real Volume 190, Page 937 and re-filed in Real Record 203, Page 160, in the Office of the Judge of Probate of Selby County, Alabama, granted and conveyed unto Central Bank of the South and assigns the premises therein particularly described to secure the payment of the sum of Two Hundred Twenty-five Thousand and no/100 Dollars (\$225,000.00) with interest as therein mentioned; and

Whereas, the said Trammell L. Norris and wife, Donna G. Norris, requested that said Central Bank of the South to release the premises herein described, being part of the said mortgaged premises from the lien and operation of said Mortgage;

Now, Therefore, Know All Men by These Presents, that the said Central Bank of the South, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid to Central Bank of the South by the said Trammell L. Norris and Donna G. Norris at the time of execution hereof, the receipt and sufficiency whereof is hereby acknowledged, does remise, release, quitclaim and discharge from the lien and operation of said Mortgage unto the said Trammell L. Norris and wife, Donna G. Norris, their heirs and assigns, all that piece, parcel or tract of land being a part of the premises conveyed by said Mortgage, to wit:

Begin at the Northeast corner of Section 35, Township 19 south, Range 3 West Shelby County, Alabama; thence run south along the east line of said section for a distance of 814.50 feet; thence turn an angle to the right of 90 degrees 37 minutes 47 seconds and run in a westerly direction for a distance of 641.60 feet; then turn an angle to the right of 89 degrees 49 minutes 32 seconds and run in a northeasterly direction for a distance of 200.15 feet, thence turn an angle to the left of 89 degrees 49 minutes 32 seconds and run in a westerly direction for a distance of 209.73 feet for a point of beginning, thence 90 degrees 10 minutes 28 seconds left 200.15 feet, thence 90 degrees 10 minutes 28 seconds right 275.18 feet, thence 89 degrees 25 minutes 24 seconds right 200.15 feet, thence 90 degrees 10 minutes 28 seconds right 275.18 feet to the point of beginning.

To have and to hold the same, with the appurtenances, unto the said Trammell L. Norris and wife, Donna G. Norris and assigns, forever, freed and discharged of and from the lien of said mortgage, and every part thereof; Provided, always nevertheless, that nothing therein contained shall in any way

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Central Bank

impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder hereof.

In Witness Whereof, the said mortgagee has hereunto set his hand and seal this 19 day of July, 1989.

In the Presence of:

Davis Frost

CENTRAL BANK OF THE SOUTH

Francis E. Sammons

By: Bryant Hill

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bryant Hill, whose name as Loan Manager ~~XXXXXX~~ of Central Bank of the South, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of July, 1989.

Helida F. Johnson
Notary Public

RECORDING FEES

My commission expires 3-3-90

Recording Fee \$ 5.00
Index Fee 4.00
TOTAL 9.00

NOTARY PUBLIC
I CERTIFY THAT
THE FOREGOING IS A
TRUE AND CORRECT COPY

89 JUL 31 AM 11:24

JUDGE OF PROBATE

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