

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 358070  
POOL # P943-254366

1599

RECORDING FEES

Recording Fee \$ 250  
Index Fee 300  
TOTAL 550

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Samuel C. Dawkins, and wife, Connie G. Dawkins

to: and/or assigned to Molton, Allen & Williams, Ltd.

under the date of: September 1, 1988, and recorded in

Instrument #/Book: 203 Page: 214

of the records of: Shelby County in the State of: Alabama

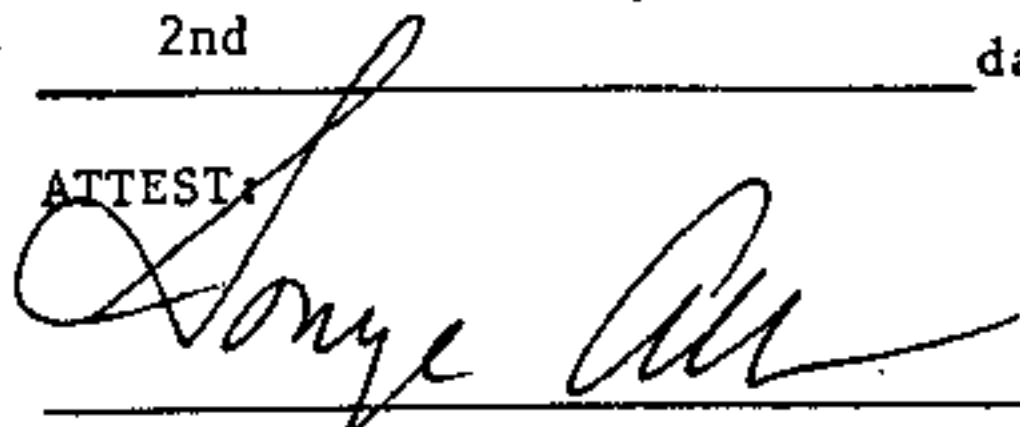
with a legal description of:

248 PAGE 615

BOOK IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:


2nd day of January, 1989

ATTEST:



Sonya Allen  
Ass't Secretary

✓ MOLTON, ALLEN & WILLIAMS CORPORATION

  
Gary L. Forbes  
Vice President

Witness

89 JUL 31 AM 11:09

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Gary L. Forbes and Sonya Allen whose names as Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January 1989

  
Notary Public

my commission expires: MAY 2, 1989

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2672