1580

FULL RELEASE OF LIEN

STATE OF	ALABAMA	; •	.		
•		· · · · · · · · · · · · · · · · · · ·	•		
COUNTY O	F MONTGOMERY	· · · · · · · · · · · · · · · · · · ·	.*		
	******		Union Bank &	Trust Company, Trust	ee for
FOR	VALUE RECEIVED, the	undersigned,	Alabama Housi	ng Finance Authority	does
hereby a	cknowledge receipt of	payment in f	ull of that cer	tain Mortgage and th	se indebtedness
	thereby, bearing date				
and Ang	rela Bradsher Boutwell	March 1	<u> </u>	_, executed by Kobi	572
	gela Bradsher Boutwel			(<u>V 21</u> , page	377 *
in the C	of the Judge of	f Probate, Cou	inty of SHELE	Y .	State of
ALABAN	1A, an	subsequently	assigned to the	he undersigned.	
The	said mortgage and i				re les cod
	charged.	• .	areal sections	are hereby carretter	· LEIGISCH · · · · · · · · · · · · · · · · · · ·
• .•	-	Union Bank &	Trust Company,	Trustee for	
114	WITNESS WHEREOF, the	Alabama Housi	ng Finance Auth	pority has hereunto se	t its signature
ру <u></u>	Sarah J. Lee	. its	<u> </u>	no is duly authorize	d and has
caused	same to be attested b	Corporate Vits -Secreta	rust Officer	Den day of S	une
19 .	* re-recorded in B		- M	day or	
			. •		
	•	•	Union Bank	k & Trust Company, Tr	rustee for
British Con.	_			ousing Finance Author	
ATTEST	•		BY A	21	•
Dia	ر بلاس و مرام ۸ ۸ مه	<i>-</i>	4	ice President — Corporate T	rusts
Corpor	rate Trust Officer		TITLE	TANGUE III.	
-	• •	RECORDI	NG FEES	89 .IIII 2	
STATE (OP ALABAMA	Recording Fee	\$ 250	89 JUL 31 AM 10: 07	
5		Index Fee	4.00	Jugar	
E COUNTY		TOTAL	6.50 .	JUDGE OF PROBATE	
	, Barbara Gray	, а	•	in and for said Coun	ty and State.
t hereby	certify that Sore		_, whose name .	Vice President - Co	
	Union Bank & Trust Co.	,			
<u> </u>				igned to the foregoi	
and wh	o is known to me, ack	nowledged before	ore me this day	, that, being inform	ed of the
conten	ts of the instrument,	he, as such	officer and wit	h full authority, ex	ecuted
	me voluntarily for an	• •			
					
`	liven under my have ar	n official se	al, this 🕢 🔿	day of	<u>re</u> . 19 <u>87</u> .
			: ·		•
	-	•	Best	Lee Dray	
				.	
,	This instrument was not and the	-		Refurn to:	
This	Inis instrument was prepared by	ed by		Real Estate Financia	ng, Inc.
₩	au an empoyee of	J-7	•	Investor Accounting	
	AL ESTATE PHANCING, IN 605 S. Perry Street			P. O. Box 669 Mantanmery, Alchar	na 2410E
	Ontoowery Mahama 3610			and the many Michal	na 36195