1559

Return To: AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 Birmingham, At 35201

Account No. 222209 Name:

Inv. No.

PIF Date:

Robert L McMillian

312

July 5, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 25, 1980, executed by Robert L McMillian, Ann L McMillian and recorded in Mortgage Book 403, Fage 552 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on

差July 6, 1989.

₹ CLATTEST

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LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. IT'S ATTORNEY-IN-FACT (Fermerly Engel Mortgage Company)

TURLEY ASSISTANT VICE PRESIDENT

2 SC

Recording For

Index Fee

TOTAL

5.50

3,00

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

TITLE

Given under my hand and official seal, July 6, 1989.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

DOINUMENT WAS FARE DORIS CARROLL AMSOUTH MORTGAGE COMPANY, INC. 89 JUL 31 AM 8: 44

P. O. BOX 847 Birmingham, Alabama 35201

Supplied the State of the State JUDGE OF PROBATE

CS025/