

1452

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMACOUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned James H. Levinson and N/A, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Capital Mortgage Corporation that certain mortgage executed by Tom E. Owen and N/A the date of the 8th day of November 1985, and recorded in Volume 048, Page 585, of the mortgage records in the office of the Judge of Probate of Shelby County, together with the debt thereby secured and the property therein described.

In Witness Whereof, James H. Levinson and N/A, have caused this instrument to be executed on 12th day of July, 1989.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JUL 28 AM 8:04

[Signature]
JUDGE OF PROBATE

[Signature]
James H. Levinson

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>5.50</u>

STATE OF ALABAMA

COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority on this day personally appeared James H. Levinson and N/A, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they signed, executed and delivered the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this day the 12th day of July, A.D. 1989.

2-21-93*[Signature]*

✓ *First Capital Mtg Corp*
Chase Corp. 10th I built 90
B'ham, AL 35244