

LOAN NUMBER: 2014--LIDDELL

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

First Union Mortgage Corporation

that certain mortgage executed by Richard Edward Liddell and wife,

Deborah Gail Liddell bearing date of the 10th day of JULY,

1989, and recorded in 247 Page 226, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 10TH day of JULY, 1989.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 5.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10TH day of JULY, 1989.

My Commission Expires: 6/5/92

Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Centennial Park South, Suite 100 Birmingham, Alabama 35226

89 JUL 22 AM 9:15
JUDGE OF PROBATE

BOOK 247 PAGE 230

Lenny Hobbs