## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP, corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST UNION MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE BOOK PAGE COUNTY STATE LOAN NUMBER

Tommie E. Pierce, Jr. 242 489 Shelby AL 02-54-92533

and wife, Wanda S. Pierce

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST UNION MORTGAGE CORPORATION , its successors and assigns forever.

ATTEST:

BY: 77 U.L.

BY: ASSISTANT SECRETARY

ALTUS MORTGAGE CORP.

BY: CHURCH D'ULUS

Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALUTS MORTGAGE CORP.

are algued to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of June 1989.

| CERTIFY | Notary Public (Seal)

This instrument was prepared by:

Beverly Davis

ALTUS MORTGAGE CORP.

BOOK OFFIce Box 7006

CO COMMISSION LIPES AUG. B. 1997

Post Office Box 7006
Dothan, Alabama 36302

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RECORDING FEES

Recording Fee \$2.50

Index Fee.

TOTAL

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