			m+1	•
This instrument was prepared by (Name) Donald N. Guthrie	662		Mail to: Bruce Me	v.11. '1
(Address) 3118-I Bellwood Driv	e, Birmingham, AL	35243	PO Box	477
WARRANTY DEED - AMERICAN TI	TLE INS. CO., Birmingh	em, Alabama	brune	ao.
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY	THESE PRESENTS		35aps
That in consideration of Sevente	en thousand fiv	e_hundred(\$,	17,500)	******************************
to the undersigned grantor (whether or	e or more), in hand paid	by the grantee here	in, the receipt where	of is acknowledged, I
Donald N. Guthr	ie and James N.	Guthrie, Mar	ried men	
(herein referred to as grantor, whether	one or more), grant, bar	rgain, sell and convey	unto	
Bruce McKittrick (herein referred to as grantee, whether			-A-A24	
A lot or parcel of lan		County, Alabama, to-v	wit:	
24 North, Range 12 Eas Deed Book 14, Page 239 County, Alabama, being SW corner of Lot 9, B1 Book 14, Page 239, run way line of Birmingham beginning point thus e North right-of-way lin thence run North 010 3 92 feet to a point; th beginning, lying and s 24 North, Range 12 Eas Town of Wilton, Shelby This property is not our h	more specification ock 1, of the Joseph 890 36' Street 890 feet stablished contact of said Birmi o' East 250 feet ence run South ituated in the total county, Alabam County, Alabam	of the Judgally describe Let Bozeman East on and the to the point inue to run ingham Street of the Solo 30' West NWk of the Solo 30. E. Boz	e of Probate d as follows 's map recordation the No. nt of beginn East on and 92 feet to thence run 250 feet to Wk of Section	of Shelby: From the ded in Deed rth right-of ing; from the along the a point; 890 36' West the point of n 9, Township
40A			· :	م بداهان
PA EE 4		·	1. Deed Ta	x \$ 17.50
			2. Mtg. Tax	ng Fee <u>250</u>
2 4 0	•		4. Indexing	Fee 3.00
HO HAVE AND TO HOLD to the said			TOTAL	23.00
40 HAVE AND TO HOLD to the said And I (we) do for myself (ourselves				ታኤ _{ል ተል} ነብ ርዝ ለ አነጥኮዎዊ
their heirs and assigns, that I am (we a unless otherwise noted above; that I (we heirs, executors and administrators sha against the lawful claims of all persons. IN WITNESS WHEREOF	re) lawfully seized in fee : b) have a good right to sel c) lawrrant and defend the	simple of said premise! and convey the same he same to the said Gi	s; that they are free fast as aforesaid; that I (v RANTEES, their heir	rom all encumbrances, we) will and my (our) s and assigns forever.
day of	は5 , 19色元 デースプ	•		
89 JUL 14 PH	i: 19	V / 20100	ns#	
JUDGE OF FROGR	(Seal) مائر بعدة بعد	X Jamo		(Seal)
JUDGE OF FROSA	(Seal)	KOUK	1 Julian	(Seal)
· !!!!···•··········	(Seal)		2, 5	(Seal)
STATE OF ALABAMA	<i>√</i> :	General Acknowle	dgment	
Robert W Duther		, 8 Notary F	ublic in and for said	County, in said State,
hereby certify that James h Sur whose name a significant significa	gned to the foregoing conv	reyance, and who 🤼 🚓		knowledged before me
on this day, that, being informed of the	#		executed	the same voluntarily
Given under my hand and official sea	il thisday of	//	Sutheri	A. D., 1987
	. !			Notary Public