

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Strickland, Billy
P.O. Box 264
Alabaster, Al.

2. Secured Party(ies) and address(es)

M M A C
P.O. Drawer 59808
Homewood, Al.

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

89 JUL 11 PM 12:38

INSTRUMENT

0233711

4. This financing statement covers the following types (or items) of property:

1988-Fisher Marine Hawk sn FMC90030A888
88- 45 HP Mariner with Power trim sn 0B272174
88- Sportster trailer sn 52515011065
Minn Kota Mag 15, Eagle ssi-wp d/f

5. Assignee(s) of Secured Party and Address(es)

In debt \$ 6153.85

Rec Fee - 20.30

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

9.30 + 10. + 3

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented.

Filed with:

Billy Joe Strickland

M M A C

By: _____
Signature(s) of Debtor(s)

By: Mike Talley
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy-Alphabetical STANDARD FORM - FORM UCC-1.