

Central State Bank  
P. O. Box 180  
Calera, AL 35040

194  
2.00

THE STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned Merchants & Planters Bank, Montevallo, Alabama, a corporation

is the owner and holder of record of that certain mortgage executed by

Shoal Creek Highlands, Inc.

to Merchants & Planters Bank dated the 19th

day of May, 19 86 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 169 072 072 at page 935 636 638

in which mortgage the following described land and other land is described and conveyed;

Lots 1 and 2 of the Second Sector, Shoal Creek Highlands, Inc., Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Merchants & Planters Bank

by Shoal Creek Highlands, Inc. on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank does hereby release, remise, convey and quit-claim

unto the said Shoal Creek Highlands, Inc.

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

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Mortgagor \_\_\_\_\_

Mortgagee \_\_\_\_\_

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Shoal Creek Highlands, Inc.

their heirs and assigns, forever. This release is given for the prupose of enabling \_\_\_\_\_

\_\_\_\_\_ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank, Montevallo, Alabama

a corporation, acting by and through its Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 26th day of June, 19 89

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Merchants & Planters Bank

By: Mary D. Hughes  
Vice President

THE STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

Mary D. Hughes whose name as Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 26th day of June, 19 89

RECORDING FEES

Recording Fee \$ 5.00  
Index Fee 5.00  
TOTAL 10.00

Notary Public

Notary Public, Alabama State At Large  
My Commission Expires Jan. 23, 1993

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