PAGE 3388
245
860K

FM # ATC-2

- 15 15 15 15 15 15 15 15 15 15 15 15 15	•			
THIS INSTRUMENT PRE	PARED BY:	⊸ 4 / Send Tax	Notice To:	
		CX 7 D	Tamburello	·
Jack W. Monroe, J. 2028 Kentucky Aver	nue		O. Box 3617	
ADDRESS: Birmingham, AL 352	216			<u> </u>
	-	— <u> </u>	mingham, AL	35236
WARRANTY DEED (Without Surviorship	Alabama 1	itle Co. Inc.		•
	,, - 41-41-41-41-41-41-41-41-41-41-41-41-41-4			BIRMINGHAM, ALA
STATE OF ALABAMA	1731 AVE 4			
SHELBY COUNTY	KNOW ALL M	en by these pre	BENTS:	
That in consideration as Sixty Th	oneand and b	- /100 D-11		
That in consideration of Sixty Th	ionsand and h	ovino politar	s (\$60,000.)0)
4.49				
to the undersigned grantor (whether or we,	one or more), in har	id paid by the grante	e herein, the receip	t whereof is acknowledged
Trammell L. N	orris and wi	fe, Donna G.	Norris	
			· ·	
(herein referred to as grantor, wheth	er one or more), gra	int, bargain, sell and	convey unto	
Ben Tamburel	.10		$\sim 50 f_{\odot}$	
(herein referred to as grantee, wheth	er one or more), the	o following described	real estate, elimete	,
Shelby		County, Alaban	is, to-wit:	
Commence at the northea	st corner d	f Section 35	Townshin	19 South Bango
- west, priciply country,	wrabama: the	nce run cout	h for a di	014 FA
rece, chence curn an and	He to the ri	ant of 90 de	orear 37 mi	Markon 47
and run in a westerly turn an angle to the r	ight of 89:	or a distan	ce of 641.	60 feet; thence
*** a northerty direction	on for a dig	Stance of 20	10 15 £~~~	4 b
andre to the left of 03	aegrees 49 m	Minutae 39 ea	conde and -	
arreer to a distance	E OT TU4-86	TERT TO THE	point of h	
from the point of beginn: course for a distance of 89 degrees 53 minute	ina cons obta	Albed. Contin	WID STANK AL	A 14 3
ar as dedices as without	is is seconde	a and run in		las
or too. to tel	cti thence m	urn an angle	to the lat	*+ of 00 da
The second as seconds an	iu tun in ar	n easteriv d	irection fo	r a diatawaa we
addite the cueuce the	n an angle	to the left	OF 80 400	room 52 minutes
17 seconds and run in a to the point of beginni Trammel Chase Drive as	northerly d	nd except	a distance	of 200.13 feet
Tandici chase bilve as	recoraea	in (Thase Pa	rk Retator	Carbalinated
seeraca in Map Book il	l, Page 39 f	in the Offic	e of the J	udge of Probate
Shelby County, Alabama.				
Subject to easements, res	strictions, a	greements an	d condition	s of record
	. !	•		or record.
	. :			
TO WAVE AND TO HOLD		•		į.
TO HAVE AND TO HOLD to the said	grantee, his, her or	their heirs and assign	is forever.	* :
And I (we) do for myself (ourselve their heirs and assigns, that I am (we a	s) and for my (our)	heirs, executors, and a	dministrators covens	nt with the said GRANTEE!
their heirs and assigns, that I am (we unless otherwise noted above; that I (wheirs, executors and administrators should be in the interest of	e) have a good right	to sell and convey the	emises; that they are said:	 free from all encumbrances that I (we) will and my (over
heirs, executors and administrators she against the lawful claims of all persons.	all warrant and defe	and the same to the s	ald GRANTEES, th	sir heirs and assigns forever
IN WITNESS WHEREOF We		Ollr		
day of June	19 89	:	meda) atud maet(B), Cu	19
Chic to Al A. Smith				
I CERTIFY THIS		\sim	1 1	-
"STRUMENT WAS FILE."	/A	Lra	nsmell L	Donin !
89 JUL 10 PM 1: 54	1. Deed Tax \$6	***********	l L. Norris	·
05 306 10 111 1. 94	•	don	a of Dorrie	
والمرادان أنها والمستحرين المحافظ والمستعدد المستحر يتوا	2. Mtg. Tax (Seal) _	Donna G	. Norris	(504])
JUDGS-CE PROBATE	3. Recording Fee	<u> 350</u>	******	(Beet)
	4. Indexing Fee 💆	<u> 300</u>		(9481)
STATE OF ALABAMA	TOTAL 6≤	5,50	1.75	:,
JEFFERSON COUNTY		General Acks	owledgment]
I, the under	signed			
hereby certify that Tramme	ell L. Norris	and Donna G	ry Public in and for Norrice	r said County, in said State,
whose name S are sig	med to the foregoing	ANTIQUENES and who	are	***************************************
may a sure a sure of the	contents of the con	veyancehay	e	me, seknowiedged before me tecuted the same voluntarily
on the day the same bears date. Given under my hand and official sea		1	· .	
white my nend and omeial sea	a wisday	ot	yne ///www	A. 9., 19 89
FM # ATC-2		Jack!	11/2/1/6m	week
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