

This form furnished by:

153  
**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:

(Name) VALLEYDALE REALTY CO.

(Address) 4525 VALLEYDALE RD.  
BIRMINGHAM, ALABAMA, 35242

Send Tax Notice to:

(Name) H.D.H. CONSTRUCTION COMPANY, INC.

(Address) 949 5th. CT. N. W.  
ALABASTER, ALABAMA, 35007

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY THREE THOUSAND NINE HUNDRED AND NO/100-----(\$33,900.00) DOLLARS  
to the undersigned grantor, JAMESWOOD DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said  
GRANTOR does by these presentes, grant, bargain, sell and convey unto H. D. H. CONSTRUCTION COMPANY, INC.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA TO WIT:

LOT #21, ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR, AS RECORDED IN  
MAP BOOK 11, PAGE 108, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORDS, MINERAL AND  
MINING RIGHTS EXCEPTED.

1. Deed Tax \$ 34.00  
2. Mtg. Tax         
3. Recording Fee 2.50  
4. Indexing Fee 3.00  
TOTAL 39.50

SINK HOLE PRONE AREAS

THE SUBDIVISION SHOWN HERON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE  
NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE  
SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEROF, AND ALL OTHER AGENTS,  
SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER  
THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL  
CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY  
LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO  
VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to  
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of June, 19 89

ATTEST:

By Albert E. Fulmer Pres.  
ELBERT E. FULMER President

STATE OF ALABAMA

SHELBY

89 JUL - 7 PM 1:13

County }

I, JAMES RAY MARTIN JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that ELBERT E. FULMER

whose name as THE President of JAMESWOOD DEVELOPMENT, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th. day of JUNE 1989

FEBRUARY 1991

My Commission Expires:

Notary Public

156  
HDH Construction Co., Inc.  
949 5th Ct. NW  
Alabaster, AL 35007

MORTGAGE DEED - CONSTRUCTION

THE STATE OF ALABAMA

Shelby

County

This instrument was prepared by  
Diane Rachels, Admp. Asst./Real Estate  
of First Alabama Bank of Shelby County

KNOW ALL MEN BY THESE PRESENTS: That whereas

HDH Construction Company, Inc.

become justly indebted to FIRST ALABAMA BANK OF Shelby County

hereinafter called the Mortgagee, in the principal sum of

One Hundred Thirty Seven Thousand and NO/100 ----- \$ 137,000.00 -- ) Dollars,

as evidenced by negotiable note of even date herewith,

NOW, THEREFORE, in consideration of the premises and in order to secure the payment of said indebtedness and any renewals or extensions of same and any other indebtedness now or hereafter owed by Mortgagors to Mortgagee and compliance with all the stipulations hereinafter contained, the said

HDH Construction Company, Inc.

(hereinafter called Mortgagors )

do es hereby grant, bargain, sell and convey unto the said Mortgagee the following described real estate situated in Shelby County, State of Alabama viz:

Lot 21, according to the Survey of Jameswood Second Sector as recorded in Map Book 11 page 108 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 245 PAGE 350

This is a construction loan.

✓ FIRST ALABAMA BANK  
SHELBY COUNTY  
P. O. BOX 633  
HELENA, AL 35080