

1. Debtor(s) (Last Name First) and address(es)

ELMORE, Brenda
546 HWY 55 South
STERREHAN, AL 35147

2. Secured Party (ies) and address(es)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

3. Filing Officer (Date, Time, No., and Filing Office)

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

The following heat pump(s) and all related materials, parts, accessories and replacements thereto.
Such collateral has been installed on the property described on Schedule A attached hereto.
Description:

Brand: TRANE ; Model: TWX736A100A ; Serial No.: C47235395Record Owner of Property: BRENDA ELMORE Cross Index in Mortgage Real Estate Records.

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 3980.00Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 6.507. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)8. Check X if covered: ☐ Products of Collateral are also covered.No. of additional sheets presented + 120 T 3.00

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

Filed with:

Probate Judge at Shelby County

Brenda Elmore

Alabama Power Company

By:

Its: Signature(s) of Secured Party (ies)
(Required only if filed without debtor's Signature—see Box 9)

Form 5-3140 Rev. 8/87

Signature(s) of Debtor(s)

(1) Filing Officer Copy — Alphabetical

023366

89 JUL -6

3:30

JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:
NAME: William H. Walbrooks
ADDRESS: Suite 704 Independence Plaza
Birmingham Alabama 35209

Send Tax Notice To:
Brenda L. Elmore
546 Highway 55 South
Sterrett Alabama 35147

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Nine Thousand Dollars and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

A.B. Partlow /JR.
S. Lanette Partlow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Brenda L. Elmore

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Jefferson County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

Subject to taxes, easements and restrictions of record.

36,330.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And Dc(we) do for myself (ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~they~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~we~~ have hereunto set ~~our~~ hands(s) and seal(s), this 1st day of April, 1988

(Seal)
(Seal)
(Seal)

A.B. Partlow, Jr. (Seal)
S. Lanette Partlow (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A.B. Partlow and S. Lanette Partlow whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, A. D., 1988

William H. Walbrooks
Notary Public.

LEGAL DESCRIPTION:

The following is a description of a parcel of land situated west of County Road No. 55 in the NW 1/4 of the SW 1/4 of Section 30, Township 18, Range 2 East, Shelby County:

From the Southwest corner of the NW 1/4 of the SW 1/4 of Section 30, Township 18 South, Range 2 East, Huntsville Principle Meridian, run northerly 197 feet along and with the West line of said 1/4 - 1/4 to the Point of Beginning; thence continue northerly along and with the West line of said 1/4 - 1/4 a distance of 134.84 feet to a point; thence turn a left interior angle of 88 31'19" and run easterly 248.72 feet to the westerly right-of-way line of County Highway No. 55; thence turn a left interior angle of 79 36'18" and run southwesterly 125.00 feet along said road right-of-way line to a point; thence turn a left interior angle of 99 37'35" and run westerly 150.33 feet to a point; thence turn a left interior angle of 273 48'51" and run southerly 10.00 feet to a point; thence turn a left interior angle of 90 00' and run westerly 73.00 feet to the Point of Beginning, making a closing left interior angle of 88 25'57" and containing 0.6788 acres, more or less.

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JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR -8 AM 10:01

William H. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 3.00
2. Mig. Tax	
3. Recording Fee	8.00
4. Indexing Fee	1.00
TOTAL	9.00