

This document was prepared by
and should be returned to:
Tucker Bros., Inc.
204 Pearl Street
Jacksonville, FL 32202
Attn: Kathy Mixson

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That TUCKER BROS., INC.,
a corporation existing under the laws of the State of Florida, party of
the first part in consideration of the sum of One Dollar (\$1.00) lawful
money of the United States of America and other valuable considerations
to it in hand paid by:

KNUTSON MORTGAGE CORPORATION

party of the second part, at or before the ensealing and delivery of
these presents, the receipt whereof is hereby acknowledged, has granted,
bargained, sold, assigned, transferred and set over, and by these
presents does grant, bargain, sell, assign, transfer and set over unto
the said party of the second part the following described mortgage
recorded in SHELBY County, ALABAMA, said mortgage being
identified by name of original mortgagor, the clerk's file number of
the book and page of record thereof, to wit:

as described in said mortgage"

Mortgagor	Official Records Book Number	Page No.
Rickman Edgar Williams and Marjorie Lois Williams, his wife	366	330-333

Together with the note and each and every other obligation described in
said mortgage and the money due and to become due thereon.

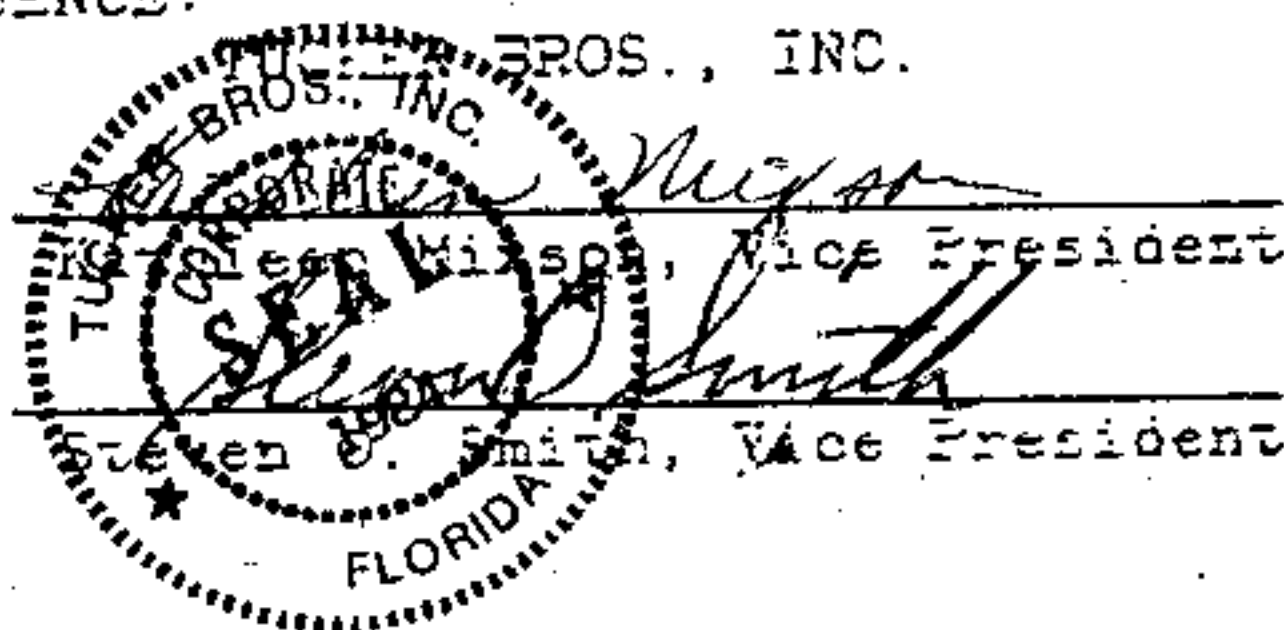
TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns forever, but without recourse on the undersigned.

IN WITNESS WHEREOF the said party of the first part executed this
instrument under its corporate by its duly authorized officers this
1st day of May, 1989.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

M. M. Cook

BY:



Frank D. Barnes

RECORDING FEES

STATE OF FLORIDA	Recording Fee	\$ 2.50
COUNTY OF DUVAL	Index Fee	3.00
	TOTAL	5.50

I HEREBY CERTIFY that on this day before me, an officer duly authorized
in the State and County aforesaid, to take acknowledgements, personally
appeared Kathleen Mixson and Steven O. Smith, to me known to be persons
described in, and who executed the foregoing assignment as, Vice Presi-
dents of TUCKER BROS., INC., the corporation named therein, and
severally acknowledged to and before me that they executed the same
as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
day of May 1st, 1989.

My commission expires:

STATE OF ALA. SHELBY
COUNTY, ALA.
NOTARY PUBLIC

Frank D. Barnes
Notary Public, State of Florida

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