

STATE OF ALABAMA

County of SHELBY

We, CAROL E. DAVIS, A singlewoman; Albert L. Weber, individually; & Albert L. Weber, AS Attorney in Fact
For MORTGAGEE J. HUESMAN & THOMAS M. POE, JR. AS MORTGAGEES

for and in consideration of the sum of FIFTEEN - HUNDRED & NO/100 Dollars
(1500.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land VARYING XXX in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Only so much of a strip of land 125 feet in width as lies within the Northeast
Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 23, Township 20 South,
Range 4 West, Shelby County, Alabama, said 125-foot-wide strip of land being more
particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 14,
Township 20 South, Range 4 West; thence run North along the West boundary line of
such Section 14 a distance of 2789.9 feet to a point; thence turn an angle to the
right of 86 degrees 48 minutes 08 seconds and run North 85 degrees 49 minutes East a
distance of 205.3 feet to a point; thence turn an angle to the right of 31 degrees 40
minutes and run South 62 degrees 31 minutes East a distance of 5744 feet to a point
near the North boundary line of the Grantor's property, such point being the point of
beginning of said 125-foot-wide strip of land and that portion thereof which is
herein described; therefrom, said 125-foot-wide strip of land lies 62.5 feet on each
side of a center line and the continuations thereof which begins at such point of
beginning and runs South 62 degrees 31 minutes East a distance of 155 feet to a point
near the East boundary line of the Grantor's property, such point being the point of
ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand and seal this the
31st day of Oct 19 89

WITNESS:

Carol E. Davis (Seal)

Albert L. Weber (Seal)

J. Huesman (Seal)

Thomas M. Poe, Jr. (Seal)

_____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

By _____ Its President

Secretary.

Mr. Power Co.

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STATE OF ALABAMA
County of Jefferson
I, Wilson J. Johnson, Notary Public
in and for said County in said State, hereby certify that CAROL E. DAVIS A SINGLE WOMAN
ALBERT L. WEBER, AN INDIVIDUAL AS MORTGAGEE & ALBERT L.
WEBER AS ATTORNEY IN FACT FOR WILSON J. JOHNSON & THOMAS M. ALB, JR.
whose name is ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 31st day of Oct., 19 58
Wilson J. Johnson
Notary Public

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, a corporation,
whose name as President of _____
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

39330-616-350 GMD 9067(86)

Miller S.P.-North Helena T.S.
230 KV T.L.

Parcel No. _____
LINE

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM _____

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA
County _____

I hereby certify that the within instrument was filed in my
office for record on the _____ day of _____, 19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.

GRANTOR'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JUL -5 AM 10: 04

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 5.00
TOTAL 11.50