PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 353163
POOL # P709 / 180299

Space above this line is for Recorder's Use

## \*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: Jeffery E. Robins and wife, Terri S. Robins to: And/Or Assigned To: Molton, Allen & Williams, Ltd., an Alabama Limited Partnership , 19 87 , and recorded in Probate's Office April 9 under the date of: 126 Instrument #/Book: Page: Alabama of the records of: Shelby County in the State of: with a legal description of: RECORDING FEES Recording Fee Index Fæ 89 JUL -5 AH 8: 39 TOTAL IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATIONS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this: day of January, 1989 23rd ATTEST: MOLTON, ALLEN & WILLIAMS CORPORATION Car er Assistant Secretary William T. Bishop Exec. Vice President

Witness

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Mary Carter whose names as Exec. Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAN	THIS 23rd day of Jar	uary , 1989 .
	Oo	Dat. noss
	Notary Pub.	ic My Commission Expires January 13, 1997
	my commiss:	on expires: