

2003
Prepared by: MARTHA MICANEK
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 836706

When Recorded Return to:
Leonard Griffin
1230 Bunting Drive
Alabaster, Ala 35007

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage, Inc., formerly known as Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto LEONARD D. GRIFFIN, JR. A SINGLE INDIVIDUAL of the County of SHELBY, State of ALABAMA, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 27TH day of MAY, A.D. 19 86, recorded in the Recorder's Office of SHELBY County in the State of ALABAMA in Book No. 074 of RECORDS on page 607 as Document No. to the premises therein described, situate in the County of SHELBY and the State of ALABAMA as follows, to-wit:

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this 10TH day of APRIL, 1989.

NOTARY PUBLIC
I CERTIFY THE
INSTRUMENT WAS FILED

89 JUN 29 AM 10:50

JUDGE OF PROBATE

CITICORP MORTGAGE, INC.

BY:

Angel R. Lewis
Angel R. Lewis
Assistant Secretary

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of APRIL, 19 89.

Florence T. Earls
Notary Public

FLORENCE T. EARLS, NOTARY PUBLIC
ST. LOUIS COUNTY, STATE OF MISSOURI
MY COMMISSION EXPIRES 8/28/92

AMERICA'S FIRST
CREDIT UNION

1200 Fourth Avenue North
P.O. Box 11349
Birmingham, Alabama 35202-1349

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