

LOAN NUMBER: 2005--MOORE

1988

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
First Union Mortgage Corporation

that certain mortgage executed by Douglas Owen Moore & wife, Lisa Carper Moore bearing date of the 27th day of June, 1989, and recorded in 244 Page 617, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of June, 1989.

89 JUN 29 AM 9:10

*James P. Snowden, Jr.*  
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*  
Mitchell W. Alverson, Its President

RECORDING FEES

STATE OF ALABAMA	Recording Fee	\$ <u>2.50</u>
COUNTY OF JEFFERSON	Index Fee	<u>3.00</u>
TOTAL		<u>4.50</u>

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of June, 1989.

My Commission Expires: 6/5/92

*Francis A. Slovinsky*  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

*Laura Walcott*