

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3. Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
Sherpa, Victoria Sherpa, Joseph P. O. Box 1628 Alabaster, Al 35007	Associates Financial Services 1633 Montgomery Hwy Birmingham, Al 35216	0233340 STATE OF ALABAMA JUDGE OF PROBATE 89 JUN 28 PM 3:13 JUDGE OF PROBATE
4 This financing statement covers the following types (or items) of property: Top Mount Refrigerator W/Ice Maker, RCA 23" Portabel T.V., RCA VCR, Radio Shack Home Computer W/Printer, RCA Stereo W/Cassett Player, Turntable, 2-Speakers, and Tape Player, UpWright Piano, 3-Adult 10-Speed Bicycles, 4-Childrens Bicycles and 35 MM Camera.		5 Assignee(s) of Secured Party and Address(es)
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6269.28 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 9.45 = 12.00 = 21.45 This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected. Check X if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional sheets presented: Filed with: Judge of probate, shelby county Signature(s) of Debtor(s) ASSOCIATES FINANCIAL SERVICES Signature(s) of Secured Party(ies) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by the Secretary of State of Alabama 603646 Rev. 10-80		

(1) Filing Officer Copy — Alphabetical