1768 ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY a valuable and sufficient consideration paid to the For , the Horizon Funding, Inc. undersigned, receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and Goldome Credit Corporation endorse unto that certain mortgage executed by Paul G. Bennett, an unmarried man 19 89 , which said June 16 to the undersigned, dated Jefferson mortgage is recorded in Book 244 , Page 3/7 County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the said Goldome Credit Corporation and assigns forever. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day June _____, 19 89 • of 244 PAUS 322 Horizon Funding, Inc. TISTRUMENT WAS LATE 89 JUN 27 AM 11: 19 Its <u>President</u> JUDGE OF PROBATE **RECORDING FEES** s 250 Recording Fee STATE OF ALABAMA Index Fee TOTAL JEFFERSON COUNTY I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Merrell L. Horton, Jr. , whose name as , a corporation of Horizon Funding, Inc. President , is signed to the organized under the laws of Alabama foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said coporation. Given under my hand this 16th day of June 19₈₉ My Commission Expires: 11-30-91 This instrument was prepared by: Alan C. Keith 940 Brown Marx Tower Birmingham, AL 35203