

1. Debtor(s) (Last Name First) and address(es) Valleydale Village, Inc. 1736 Oxmoor Road Birmingham, Alabama 35209 ATTN: Mr. Sam W. Bennett	2. Secured Party(ies) and address(es) PROTECTIVE LIFE INSURANCE CO. P. O. Box 2606 Birmingham, AL 35202 ATTN: Investment Dept.	3. For Filing Officer (Date, Time, Number, and Filing Office) JUDGE OF PROBATE 89 JUN 23 PM 3:28 INSTRUMENT WAS FILED 0232711
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>55922</u> Filed with <u>Shelby County, AL</u> Date Filed <u>October 4</u> , 19 <u>79</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

12. The above referenced Financing Statement is still in effect and this statement is being filed to continue same for the maximum allowable period.

No. of additional Sheets presented:

		PROTECTIVE LIFE INSURANCE COMPANY	
By: _____	Signature(s) Debtor(s) (necessary only if Item 10 is applicable)	By: <u>[Signature]</u>	Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM