

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA  
WALKER COUNTY

1459

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF ALABAMA F.S.B., does hereby grant, bargain sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
-------------------------	------	------	--------	-------

( SHELBY COUNTY )

\*\*\* SEE EXHIBIT "A" \*\*\*

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., as owner of said mortgages has caused these presents to be executed this the 13th of June, 19 89.

FIRST FEDERAL OF ALABAMA F.S.B.

BY: Edward A. Davidson

STATE OF ALABAMA )  
WALKER COUNTY )

I, the undersigned authority, in and for said county, in said state, hereby certify that EDWARD A. DAVIDSON whose name as VICE PRESIDENT-LOANS of FIRST FEDERAL OF ALABAMA, F.S.B., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13th day of June, 19 89.

Theresa Ann Woods  
Notary Public

My commissions expires: 7-20-92

THIS INSTRUMENT WAS PREPARED BY:  
MELISSA J. POE, SECONDARY MARKETING CLERK;  
FIRST GENERAL SERVICES CORPORATION  
A subsidiary of FIRST FEDERAL OF ALABAMA F. S. B.,  
1811 Second Avenue / Post Office Box 3205  
Jasper, Alabama 35502

BOOK 243 PAGE 780

## EXHIBIT

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Robert A. Armstrong and wife, Barbara A. Armstrong	224	410	Shelby	Alabama
Donald T. Dennis and wife, Terry B. Dennis	225	55	Shelby	Alabama
William S. Nichols and wife, Susan M. Nichols	225	307	Shelby	Alabama
James W. Wilson, Jr. and wife, Rachel M. Wilson	232	70	Shelby	Alabama

## RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	5.00
TOTAL	10.00

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JUN 22 AM 11:17

*Thomas W. Livingston, Jr.*  
JUDGE OF PROBATE

BOOK 243 PAGE 781