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		77-91-	
			

			abama Real E he South		
(ADDRES		iox 10566 ham, Alaba			
STATE OF ALABAMA) /393				DED LIEN	
COUNTY OF JEFFERSON)	PARII	AL RELEA	SE OF RECOR	DED LIEN	
KNOW ALL MEN BY THESE PRESENTS, Th					a corporation,
does hereby release from the lien of that certain mor	tgage execute	ю бу			1006
H. Walker & Associates, Inc.			оп	June 6,	
which said mortgage was recorded in the office of th	a Judge of Pri	obate Court of	Shelby		County,
Alabama, in Book N MORTGAGE MODIFICATION AGREEMENT REC (and assigned to in	o. 077	BOOK 132,	Page No PAGE 575, AN Book No	809 and D IN BOOK	137, PAGE 1
Page No), the following	lowing descrit	oed property ar	nd none other:		
Lot 5, according to the survey of the in the Probate Office of Shelby Con	Royal Pine unty, Alai	es, as reco bama.	orded in Map	Book 11, I	eage 51,
ನ್ನ ,			•		:
(1) 등 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)					
				RECORD	ING FEES
			Re	cording Fee	\$ 2.50
2008				dex Fee	4.00
				OTAL	6.50
Said mortgage shall continue in full force and	effect with re	spect to the ot	her property cover	ed thereby.	
	the South				as caused these
		· · · · · · · · · · · · · · · · · · ·	. 19_89		
presents to be executed this 19th day of	June		, 19		
I CERTIFY LINE SSTRUMENT WAS FILE		Central Bank (of the Sou	uth /	
		Contral Dank	W- 1/2	11/	
89 JUN 21 PH 1: 17	i	ByV	ige Presiden	t	
The or of the property	۶.	l			
STATE OF ALABAMA JUDGE OF PROBATE			•		
·					
COUNTY OF JEFFERSON)					
I, the undersigned Notary Public, in and for s					
Philip R. Webb	whose na	ame as	lice Presiden	<u>t</u>	of
Central Bank ofthe_South	· · · · · · · · · · · · · · · · · · ·	a corporation,	is signed to the fo	regoing instrum	ent, and who is
known to me, acknowledged before me on this day	that, being in	formed of the	contents of the ins	trument,	<u>he</u>
as such officer and with full authority, executed the					
Given under my hand and Official seat this <u>19th</u>	<u>1_day of</u>	June		89	
•	•	Notely Public	<u> </u>	I EXPIRES MARCH	24, 1993
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